

UNIVERSITIES OF MANCHESTER, LIVERPOOL,
LEEDS, SHEFFIELD AND BIRMINGHAM.
SCHOOL CERTIFICATE EXAMINATION.

TWO AND A HALF HOURS.

Either (a) THE LIFE OF CHRIST WITH SPECIAL REFERENCE
TO THE GOSPEL OF ST MARK.

Answer Question 1 and FIVE other questions.

1. Write short explanatory notes on any **four** of the following passages, mentioning the occasion and where possible the speaker.

- (a) We never saw it on this fashion.
- (b) Why are ye fearful? have ye not yet faith?
- (c) They were as sheep not having a shepherd.
- (d) Let the children first be filled.
- (e) I believe; help thou mine unbelief.
- (f) Why tempt ye me? bring me a penny, that I may see it.
- (g) Truly this man was the Son of God.
- (h) He goeth before you into Galilee.

2. Describe the events of the first day of the ministry of Jesus, in Capernaum, as recorded by St Mark.
3. What were the events which led to criticism of Jesus concerning His attitude to Sabbath observance? What is your impression of His teaching on this matter?
4. "God cannot save men against their will." How does the Parable of the Sower teach this?
5. "Why walk not thy disciples according to the tradition of the elders?" By whom, and on what occasion, was this question asked of Jesus? Give the substance of the reply which Jesus made.
6. Illustrate the prominence given to St Peter in St Mark's Gospel. How do you account for that prominence?
7. "Good Master, what shall I do that I may inherit eternal life?" Who asked this question, and how did Jesus deal with it? What teaching, for the instruction of His disciples, did Jesus base upon the incident?
8. Tell the story of the anointing of Jesus by the woman with the precious ointment. To what teaching did the occasion give rise?
9. What does St Mark tell us about the experiences of Jesus in the Garden of Gethsemane?
10. Outline what happened, according to St Mark, when Jesus was brought before the High Priest.
11. What are your impressions, based on the teaching of Jesus, as to what, in His eyes, is sinful conduct?

Or (b) THE LIFE AND TIMES OF ST PAUL, WITH A SPECIAL STUDY OF ACTS xiii—xxviii; PHILIPPIANS AND PHILEMON.

Answer Question 1 and FIVE other questions, of which at least ONE must be taken from Section B.

1. Write short explanatory notes on any **four** of the following passages, mentioning the occasion and where possible the speaker.

(a) A good while ago God made choice among you, that by my mouth the Gentiles should hear the word of the gospel.

(b) As certain even of your own poets have said, For we are also his offspring.

(c) And they brought the lad alive, and were not a little comforted.

(d) Forasmuch as I know that thou hast been of many years a judge unto this nation, I do cheerfully make my defence.

(e) Paul, thou art mad; thy much learning doth turn thee to madness.

(f) For to me to live is Christ, and to die is gain.

(g) I press on toward the goal unto the prize of the high calling of God in Christ Jesus.

(h) Howbeit ye did well, that ye had fellowship with my affliction.

[Turn over.]

SECTION A.

A 2. Describe the first visit of St Paul and St Barnabas to Antioch of Pisidia, giving a short summary of St Paul's sermon there.

A 3. Recount St Paul's experiences with the magistrates of Philippi. How would you explain the magistrates' conduct?

A 4. What does Acts tell us about Aquila and Priscilla and their acquaintance with Apollos? What knowledge have we of any of these people from other sources?

A 5. Describe **two** plots against the life of St Paul, their reasons and their consequences.

A 6. Write notes on (a) Chief Officers of Asia, (b) Fair Havens, (c) Epaphroditus.

A 7. Give instances, recorded in Acts, of St Paul's decision to keep the Jewish Law. How do you reconcile these with his own doctrine that "by the works of the law shall no flesh be justified"?

A 8. "Christianity needed an apostle who could appeal to Jew, Greek and Roman." Discuss this, and show St Paul's peculiar fitness for the office.

SECTION B.

B 9. "Joy" and "rejoice" are frequent words in Philippians: what grounds does St Paul find for this tone in his letter?

B 10. What does St Paul say in Philippians (a) about Jesus Christ, in order to drive home his plea for humility, (b) about unity?

B 11. What do we learn from the letter to Philemon about (a) St Paul's authority in the Christian Church, (b) slaves of Christian masters?